

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

**FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT**  
(Vote for One)

JAMES AVERHART

NAPOLEON BRACY, JR.

MERIKA COLEMAN

ANTHONY DANIELS

SHOMARI FIGURES

JUANDALYNN "LeLe" GIVAN

JEREMY GRAY

PHYLLIS HARVEY-HALL

WILLIE J. LENARD

VIMAL PATEL

LARRY DARNELL SIMPSON

**FOR CONSTABLE, MOBILE COUNTY, PRECINCT NO. 14**  
(Vote for One)

ANTHONY CLARKBANKS

TERRY MARTIN SR.

**FOR DELEGATES TO THE 2024 DEMOCRATIC NATIONAL CONVENTION, 1ST CONGRESSIONAL DISTRICT**

**JOSEPH R BIDEN JR DELEGATES**  
(Vote for no more than Three)

JASON FISHER

JOSEPH L. JOHNSON

MARY PARKER

**FOR DELEGATES TO THE 2024 DEMOCRATIC NATIONAL CONVENTION, 2ND CONGRESSIONAL DISTRICT**

**JOSEPH R BIDEN JR DELEGATES**  
(Vote for no more than Seven)

KYLE ADAMS

BARBARA DRUMMOND

PATRICIA G. EDINGTON

PHILLIP DAVID ENSLER

VIVIAN DAVIS FIGURES

KIRK HATCHER

PATRICE "Penni" McCLAMMY

**UNCOMMITTED DELEGATES**  
(Vote for no more than Seven)

JIM LAWLOR



**OFFICIAL BALLOT**

**DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION  
MOBILE COUNTY, ALABAMA  
MARCH 5, 2024**

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY! ●  
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

**CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES**  
(Vote for One)

- JOSEPH R BIDEN JR
- DEAN PHILLIPS
- UNCOMMITTED

**FOR UNITED STATES REPRESENTATIVE, CONGRESSIONAL DISTRICT**  
(Vote for One)

**DELEGATE SELECTION INSTRUCTIONS**

After selecting your Presidential candidate, vote for not more than : delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than uncommitted delegate candidates.

Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.

**FOR DELEGATES TO THE 2024 DEMOCRATIC NATIONAL CONVENTION, CONGRESSIONAL DISTRICT**

"Shall the following Amendment to the Constitution of Alabama be adopted?"

**PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE**

**PROPOSED STATEWIDE AMENDMENT NUMBER 1**

Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)

- Yes
- No

**FOR CONSTABLE, MOBILE COUNTY, PRECINCT NO.**  
(Vote for One)

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."

**END OF BALLOT**